

**West Texas Chapter AGC
2016 Outstanding Construction Awards (2017 Convention)
AGC TBB Official© Entry Form**

Deadline: January 31, 2017

Submitted to: West Texas Chapter AGC, Inc.

<input type="checkbox"/>	Building 1 (\$0 – 2 M)	<input type="checkbox"/>	Design Build 1 (\$0 – 10M)	<input type="checkbox"/>	Historic Renovation
<input type="checkbox"/>	Building 2 (\$2 – 5 M)	<input type="checkbox"/>	Design Build 2 (\$10 – 30 M)	<input type="checkbox"/>	Industrial/Warehouse* 1 (up to \$5 M)
<input type="checkbox"/>	Building 3 (\$5 – 10 M)	<input type="checkbox"/>	Design Build 3 (over \$30 M)	<input type="checkbox"/>	Industrial/Warehouse* 2 (over \$5 M)
<input type="checkbox"/>	Building 4 (\$10 – 30 M)	<input type="checkbox"/>	Health Care 1 (\$0 – 10M)	<input type="checkbox"/>	Interior Finish-Out 1 (\$0 - 500 K)
<input type="checkbox"/>	Building 5 (\$30 - 75 M)	<input type="checkbox"/>	Health Care 2 (\$10 – 30M)	<input type="checkbox"/>	Interior Finish-Out 2 (\$500 K – 2 M)
<input type="checkbox"/>	Building 6 (over \$75 M)	<input type="checkbox"/>	Health Care 3 (over \$30M)	<input type="checkbox"/>	Interior Finish-Out 3 (\$2 - 5 M)
<input type="checkbox"/>	Residential Multi-Family	<input type="checkbox"/>	Specialty Construction	<input type="checkbox"/>	Interior Finish-Out 4 (over \$5 M)
	Electrical 1 (\$0 – 5M)		Mechanical 1 (\$0 – 5M)		Exteriors
	Electrical 2 (\$5 - 10M)		Mechanical 2 (\$5 - 10M)		Interiors
	Electrical 3 (over \$10M)		Mechanical 3 (over \$10M)		Other Specialty

- **Industrial Warehouse Projects may not have over 25% finished office space.**

Contractor Name: <i>(exactly as it would be listed on a plaque)</i> Shipping Address:		Contractor Contact: Contact's eMail Address: Contact's Phone Number:	
Design Firm & Contact:		Design Contact eMail & Phone:	
Project Name: <i>(exactly as it would be listed on a plaque)</i>			
Project Owner:			
Project Location (address):			
Date Begun:	Date Completed:	Project Cost:	
Overview of the project (fill this box with your info): <i>(thumbnail sketch, square footage, number of floors, unique aspects, etc)</i>			

Submitted by Name & Title:	Phone:
	eMail:

2016 Outstanding Construction Awards Contest Instructions & Submission Checklist

In addition to our printed submission, we are submitting electronic files and are certifying the following:

<input type="checkbox"/>	Our project was completed between 01/01/16 and 12/31/16.
<input type="checkbox"/>	Our project was submitted in the _____ category.
<input type="checkbox"/>	There is a one paragraph description on the entry page (no “see attached”) that describes the project in its entirety, approximately 200 words (fill the box with your info).
<input type="checkbox"/>	The project narrative is NOT scanned.
<input type="checkbox"/>	The project narrative (A-D below) is limited to 10 pages for \$10M or less and limited to 20 pages or less for greater than \$10M.
<input type="checkbox"/>	The project narrative does not exceed 5 Mb in size.
<input type="checkbox"/>	The project narrative clearly delineates the following four sections: A. Difficulty in construction resulting from design, location, materials, etc.; B. Unusual construction techniques involved; C. Final appearance and quality of the finished product; D. Timeliness of completion. Smaller photos depicting the description may be interspersed throughout the narrative.
<input type="checkbox"/>	E. The list of all subcontractors, denoting AGC membership, their contact person and contact information is submitted on a single line in EXCEL format. Please include the Trade, Company Name, Contact Name, Address, eMail & Phone. Denote AGC membership in a separate column (not by shading). An Excel file (sample attached) should be used for this purpose.
<input type="checkbox"/>	Three high resolution digital electronic photographs for plaque placement. These are to be EXACTLY 8” tall by 10” wide. (Plaques photos will be sized in that proportion) and NO larger than 2 mb each in size. These should show the completed project from different angles. If you win, one of these will be used on your plaque. These should be in jpg, gif or tiff format, and horizontal). These are in addition to the narrative pages specified. Please do not submit copyrighted photographs without a release from the copyright holder.
<input type="checkbox"/>	If there is additional Safety information submitted, it is in a separate electronic file.
<input type="checkbox"/>	All printed narrative is presented in “Portrait” (not landscape) format.
<input type="checkbox"/>	There is only one column of text.
<input type="checkbox"/>	There are no watermarks in the file.

All entries **must** be submitted by a chapter.

Members shall submit entries to: West Texas Chapter AGC c/o chughes@wtagc.org;
 P. O. Box 5365, Abilene, TX 79608

Entries will be reviewed by a West Texas AGC chapter awards committee and top projects in each category will be submitted to the OCA AGC-TBB committee.